



4115 Jacksol Drive
 San Jose, CA 95124
 (408) 377-2103
 Fax (408) 377-5944
 www.cambriansd.org

Board of Trustees

Carol Presunka
 Janet Gillis
 Donald Rocha
 Jarod Middleton
 Randy Scofield

Date: 06/16/2022

CHANGE ORDER #1A

Contractor Name: Beals Martin and Associates, Inc.
Contract Name: Bid Package A, General Trades
Project Name: Phase 1 Modernizations at 5 School Sites
 Price MS, Bagby ES, Fammatre ES
Contract Number: C22-049

PCO #	Reason for Change	CCD #	RFI #	Amount of Change
1	Furnish and install fourth door hinge to accommodate weight of revised HVAC closet solid wood core doors at Price.	N/A	N/A	\$ 3,239.00
2	Furnish and install fourth door hinge to accommodate weight of revised HVAC closet solid wood core doors at Bagby.	N/A	N/A	\$ 2,903.00
3	Furnish and install fourth door hinge to accommodate weight of revised HVAC closet solid wood core doors at Fammatre.	N/A	N/A	\$ 2,121.00
8	Furnish and install added casework in Bagby buildings A, B, and E due to adjusted furnace closet size per CCD #2.	N/A	N/A	\$ 8,526.00
10	Using \$10,000.00 of Allowance A1 - Provide and install plastic sheeting for flooring protection and dust protection for furniture at Price.	N/A	N/A	\$ 0.00
11	Using \$10,000.00 of Allowance A1 - Provide and install plastic sheeting for flooring protection and dust protection for furniture at Bagby.	N/A	N/A	\$ 0.00
12	Using \$10,000.00 of Allowance A1 - Provide and install plastic sheeting for flooring protection and dust protection for furniture at Fammatre.	N/A	N/A	\$ 0.00
Total of Change Order #1A				\$ 16,789.00

Original Contract Amount: \$ 2,794,153.00

Change Order #1A Amount: \$ 16,789.00

Revised Contract Amount: \$ 2,810,942.00

Price Subtotal: \$ 1,193,529.71

Bagby Subtotal: \$ 877,025.92

Fammatre Subtotal: \$ 740,386.37

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 for Learning

Superintendent

Kristi Schwiebert

Chief Financial Officer

John Pappalardo



School
District

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Phase 1 Modernizations at 5 School Sites
Price MS, Bagby ES, Fammatre ES
Beals Martin & Associates Change Order #1A
06/16/2022

Cambrian School

District's Signature: _____

Date: _____

**Program Manager's
Signature:** _____

Date: _____

**Architect's
Signature:** _____

Date: _____

**Contractor's
Signature:** _____

Date: _____

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